

GOVERNOR'S PROJECT AWARD
AMERICAN CANCER SOCIETY
WISCONSIN-UPPER MICHIGAN DISTRICT, KEY CLUB INTERNATIONAL
2019-2020



Application:

School/Club: _____ Division: _____

Name of Fundraiser/Service Project: _____

Total Number of Key Clubbers Who Participated: _____

Date of Fundraiser/Service Project: _____

What resources did your club use to promote this event? _____

What was the goal of this fundraiser/project? _____

Did your club meet this goal? Why or why not? _____

If this was a fundraiser, how much money was raised? _____

How did this project/fundraiser affect your members?

How did the project/fundraiser stand out, and make the community a better place?

OPTIONAL: Your club may include pictures to further illustrate the efforts of this service project/fundraiser.

Please obtain the signature of your Faculty Advisor to verify that the given information is accurate.

Signature

Date

MUST BE POSTMARKED BY January 21, 2020

Mail or email to:

Sarah Nolan, District Administrator

18627 102 st. Bristol, WI 53104

Email: nolans24@gmail.com | wium.justicemoore@gmail.com