Distinguished Club Bulletin Editor Award

**WISCONSIN-UPPER MICHIGAN DISTRICT, KEY CLUB INTERNATIONAL**

**2015-2016**



In order to be eligible for this award, the Bulletin Editor must meet a total of 75% of the listed criteria points. Exemptions to this will be considered on an individual case basis. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Bulletin Editor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School/Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Part 1: Criteria

Please check the appropriate criteria completed by the officer.



* Created, published and distributed at least six club newsletters to your club members, Lieutenant Governor, and the District Bulletin Editor, Jason Shebilske. Email: bulletin.editor.wium@gmail.com



* Submitted at least one article to Key to Caring during your term.



* Attended the Bulletin Editor’s Workshop at the District Leadership Conference (DCON) prior to taking office.



* Performed at least 50 service hours during your term.



* Completed the Bulletin Editor’s Training Webshop.



* Attended at least 75% of the Divisional Council Meetings held by your Lieutenant Governor.

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* Attends the 2016 District Leadership Conference.

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* Provided adequate training for the incoming Club Bulletin Editor.

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* Attended at least 2 of your sponsoring Kiwanis Club meetings.

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* Submitted one article to your local newspaper or school newspaper. If so, please attach a copy of the article.

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* Promoted Key Club at your school’s registration through brochures, pamphlets, etc. If so, please attach a copy of the promotion.

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* Became a member of their Division’s Facebook Page.

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* Completed additional webshops this year.

If so, which ones? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Part 2: Club President’s Review

Please have the President of your club type or neatly write a brief report addressing each of the following points regarding your work in Key Club this year:

1. Preparedness for club and board meetings.
2. Attendance.
3. Ability to relate to and work with fellow officers.
4. Participation in service and fundraising activities of your club.

**Part 3: Reflection**

*Please attach an additional page answering the following question:*

What was the most rewarding service project you have done over the course of this year?

Why?

**Part 4: Verification**

*Please obtain the signature of your Key Club Faculty Advisor.*

**I verify all of the information in this document is accurate, and that this member has performed at least 50 hours of service this year.**

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| Key Club Faculty Advisor Signature | Date |

**must be postmarked by January 30, 2016**

**Mail or email to**:

Kathy Gillis, District Administrator

412 S. Pleasant View Rd, Apt F

Plymouth WI 53073  
Email: wium.admin@gmail.com